

Essence: Sweet children, you have come to the Father to be *refreshed*. Remember the Father and the inheritance and you will remain constantly *refreshed*.

Question: What are the main signs of sensible children?

Answer: Those who are sensible have infinite happiness. If there is no happiness, they are fools. Sensible ones means those who make their intellect divine. They also make the intellect of others divine. They remain *busy* doing spiritual *service* and aren't able to remain without giving the Father's introduction.

Om shanti. The Father sits here and explains and this Dada also explains. This is how the Father sits here and explains through Dada. Just as you understand, so this Dada also understands in the same way. Dada is not called God. These are the versions of God. What is the main thing that the Father teaches? Become soul conscious! Why does He say this? Because we are going to be made pure by the Purifier, the Supreme Father, the Supreme Soul, by considering ourselves to be souls. You have this knowledge in your intellect. Explain this to everyone! People call out: We are impure. The new world will definitely be pure. It is the Father who creates the new world. He is called the Purifier Baba. He is called the Purifier and also the Father. It is souls that call out to the Father. Bodies don't call out. The Father of us souls is the One from beyond this world. He is the Purifier. You should remember very well that that is the new world and that this is the old world. You do understand this, do you not? There are some simpletons (buddhus) who feel that they have infinite happiness. They feel that they are sitting in heaven. However, you also have to understand that the iron age can never be called heaven. The very name is the iron age, the old impure world. There is a difference, is there not? Even this doesn't sit in the intellect of human beings. They have reached the state of total decay. When children don't study they are told: You have a stone-intellect! Baba also writes: The people of your village have a completely stone-intellect! They don't understand anything because they don't explain to others. If you yourself have become someone with a divine intellect, you should also make others the same. You should make effort. There is no question of being shy about this. However, because human beings have had wrong terms in their intellect for half the cycle they don't forget them. How can you make them forget them? Only the one Father has the power to make them forget all of that. The Father says: They can't reform themselves at all by reading the Vedas or scriptures. In fact they become even worse! From having been satopradhan you have become tamopradhan. No one but the Father can give you this knowledge. It means that everyone is without knowledge. Until the Father, the Ocean of Knowledge, comes and relates knowledge, how can they receive knowledge? Tamopradhan means the world of those who are without knowledge. Satopradhan means the divine world. There is a difference. Deities take rebirth. Time continues to turn and the intellect continues to become weaker. Whatever power you had received by connecting your intellect in yoga, then finished. The Father is now explaining to you, and so you become so *refreshed*! You were *refreshed* and in a state of rest. The Father also writes: Children, come here and become *refreshed* and also have a rest. After becoming *refreshed*, you go to the land of rest in the golden age. There you receive plenty of rest. You receive peace, happiness, prosperity etc. there. You receive everything there. So you come here to Baba to become *refreshed* and to have a rest. Shiv Baba *refreshes* you. You also take a rest when you are with Baba. Rest means peace. When you become tired, you take a rest. Some go to one place and others go to another place to receive rest. There is no question of *refreshment* in that. When you come here, the Father explains to you every day and you become *refreshed*. By remembering Him, you become satopradhan from tamopradhan. You come here in order to become satopradhan. What effort do you have to make for this? Sweetest children, remember the Father! Baba has given you all the teachings as to how this world cycle turns and how you receive rest. No one else knows these things. Therefore, you also have to explain to others so that they too can become as *refreshed* as you have been. Your duty is to give everyone the message. You have to become *refreshed* for all time and also be rested for all time. Give everyone this message. Simply remind them to remember the Father and their inheritance. This is a very simple matter. The unlimited Father creates heaven. He gives you the inheritance of heaven. You are now at the confluence age. You know about the curse of Maya and the inheritance of the Father. When you are

cursed by Maya, Ravan, your purity, peace and happiness all finish. Therefore even your wealth then finishes. The Father has also told you how it all gradually finishes. How many births does that take? There can't be any rest in the land of sorrow. In the land of happiness, there is nothing but rest all the time. Devotion makes people so tired! Devotion makes them tired for birth after birth. It makes them poverty-stricken! The Father explains this to you now. When new ones come, so much is explained to them. People think so much about everything. They think that perhaps there might be magic here, and you speak of the Magician. So I too say that I am the Magician. However, it is not the magic that changes animals from one thing to another. This is not a question of animals. This can be understood with the intellect. It is sung: "What does a goat know about the celestial sounds of heaven"? At this time human beings are like sheep. Those things refer to here. Such things are not spoken of in the golden age. They are remembered of this time. There are so many gatherings for Chandika (Cremator Goddess). Ask them who she was and they will reply that she was a goddess. However, such names don't exist there. In the golden age their names are always auspicious: Shri Rama Chandra, Shri Krishna. Someone elevated is called Shri. The golden-aged community is said to be elevated. How can the *vicious* iron-aged community be called elevated? Shri means elevated. People of today are not elevated. It is remembered that it didn't take God long to change humans into deities. They then change from deities to human beings by indulging in the five vices. In the kingdom of Ravan all are human beings. There they are all deities. That is called the *deity world* and this is called the *human world*. The *deity world* is called the day and the *human world* is called the night. Light is called the day and darkness is called the night. You understand this difference. You understand that, previously, you didn't know anything. You now have all of these things in your intellect. When the Rishis and munis are asked if they know the Creator and the beginning, the middle and the end of creation they just say, "Neti, neti". (Neither this nor that). You now understand that you were first atheists because you didn't know the unlimited Father. He is the original eternal Baba. He is the Baba of souls. You children understand that you now belong to that unlimited Father who is never burnt. Here all are burnt because they have bodies. Even Ravan is burnt. No one can ever burn a soul. The Father is giving you children the incognito knowledge that only He has. This is the incognito knowledge of the soul. Souls themselves are also incognito. A soul speaks through his mouth. This is why the Father says: Children, don't become body conscious! Become soul conscious! Otherwise it is as though you have been turned upside-down. You forget to consider yourself to be a soul. You also have to understand very well the secret of the *drama*. Whatever is fixed in the *drama repeats* identically. No one knows this. Your intellect also has the *knowledge* of how the *drama* continues to move *second by second*. No one can reach the end of the sky. They can reach the end of the earth. The sky is subtle and the earth is gross. You cannot reach the end of many things. They say that there is just sky everywhere up above, that there is just land down below everywhere. They have heard these things in the scriptures. Therefore they go up above to see all of this there. They even try to establish a world up there. They have built up the world so much. In Bharat, there was just the one deity religion. There were no other countries there. They then built up the world so much. Just think about this! The deities lived on such a small piece of land of Bharat. They lived by the banks of the River Jamuna. Delhi used to be the land of angels (Paristhan). This is called the graveyard (Kabristhan) where there continues to be untimely death. The land of immortality is called the land of angels. There is a lot of *natural beauty* there. In fact, Bharat used to be called Paristhan, the land of angels. Lakshmi and Narayan were the masters of the land of angels. They were so beautiful! They were satopradhan. They had *natural beauty*. Those souls also continued to sparkle. Baba showed the children how the birth of Krishna takes place. It is as though the whole room begins to sparkle. Therefore, the Father sits and explains to you children. You are now making effort to go to the land of angels. It has to be numberwise. Not everyone can be the same. Just think about how such a tiny soul plays such a huge *part*! When a soul leaves his body, look at what becomes of the body. All the *actors* of the whole world play the *parts* that are created eternally. This world is also eternal. Each one's *part* in it is eternal. Because you understand that this is the world tree, you can only call it *wonderful*! The Father explains to you so well! In spite of that, however much time is fixed within the *drama* for

each of you to understand, that is how long you will take to understand. There is a difference between each one's intellect. Each soul has a mind and an intellect, but there is so much difference between each soul. Children, you now understand that you have to win a *scholarship*. Therefore, there is happiness in your heart. Here too, as soon as you come inside you can see your *aim* and *objective* in front of you. Then there is definitely that happiness, is there not? You understand that you have now come here to study in order to become like them. Otherwise no one would come here. This is your *aim* and *objective*. There is no *school* anywhere else where you could see your *aim* and *objective* of your next birth. You can see that they are the masters of heaven and that we are going to become that. We are now at the confluence age. We neither belong to that kingdom nor to this kingdom. We are in between and are going there. The Boatman is the Incorporeal and the *boat* is also incorporeal. He pulls the *boat* across and takes it to Paramdham. The *Incorporeal* Father is taking the *incorporeal* children. Only the Father takes children with Him. This cycle comes to an end and it then has to *repeat* identically. You shed one body and take another. You become small and then become big again. When you sow a mango seed, a mango tree emerges. That is a limited tree and this is the human tree which is also called the *variety* tree. You continue to play your whole *part* from the golden age to the iron age. You imperishable souls play your *part* of the cycle of 84 births. Lakshmi and Narayan used to exist; they don't exist now. They went around the cycle and became this. It is said that, previously, they were Lakshmi and Narayan. It is now their *last* birth. Everyone, including Brahma and Saraswati, definitely has to return home. There weren't so many people in heaven. There were no *actors* of the Islamic religion nor of the Buddhist religion. There were just deities there. No one else has this understanding. Those who become sensible should receive a *title*. To the extent that someone studies, and according to the effort he makes so he receives a status numberwise. Therefore you children should be happy when you come here and see your *aim* and *objective*. There is no limit to your happiness. This is how a *school* or university should be! It is so incognito! However, this is a very great university. The higher the study, the greater the college. There you have all *facilities*. Souls have to study and then sit either on a golden throne or a wooden throne. You children should have so much happiness because these are the versions of God Shiva! This one is the first *number* world *prince*. You children understand that the Father comes and gives His own introduction every cycle. I enter this one and teach all of you children. Deities do not have this knowledge. When you have become deities through knowledge there will be no need for this study. A very broad intellect is needed to understand this. Achcha.

To the sweetest, beloved, long-lost, and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remove this impure world from your intellect. Forget your old body and bodily relations and connect your intellect to the Father and heaven.
2. In order to experience eternal rest, remain aware of the Father and your inheritance. Give everyone the Father's message and *refresh* them. Don't be shy about doing spiritual *service*.

Blessing: May you be courageous and experience your destination to be close on the basis of having one Strength and one Support.

Before you reach a high destination there are always storms etc. A *steamer* has to *cross* the middle of an ocean to get to the other side. Therefore don't become afraid very quickly. Don't become tired and come to a halt. Keep your Companion with you and anything difficult will become easy. Become courageous and worthy of receiving help from the Father. Have one Strength and one Support. Constantly keep this lesson firm and you will easily be able to go through the middle of the ocean and also experience your destination to be close.

Slogan: A world benefactor is one who has good wishes for every soul and also all the elements of nature.

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